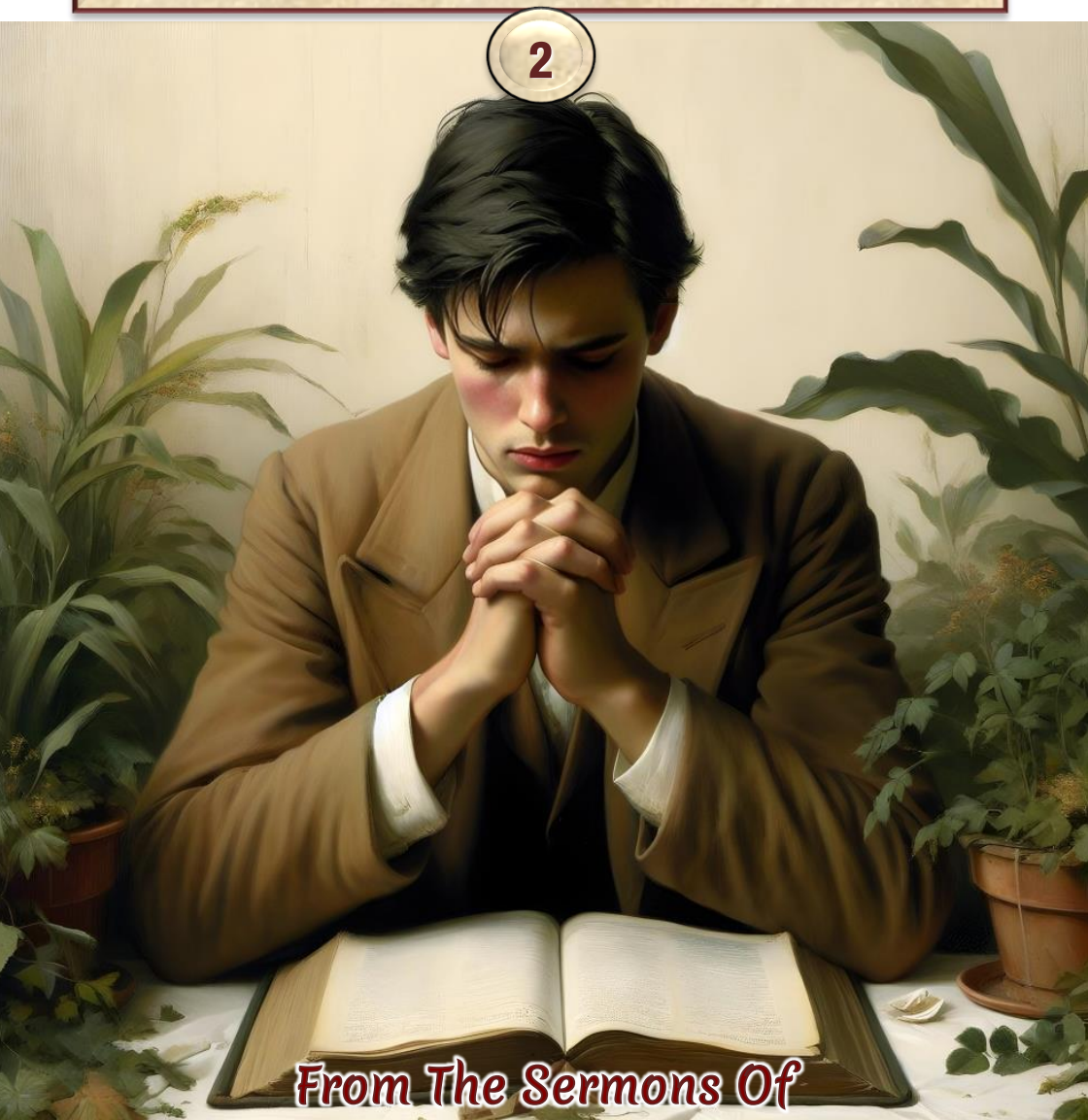


Place God first

2



From The Sermons Of
WILLIAM MARRION BRANHAM

**King Uzziah first sought the
Lord. “Lord, is it Your will that
we do it thus-and-thus?”**



William Marrion Branham

*Title: 62-1013 — The Influence Of
Another*

And they, some of the men of politics, would come in and say, “We must do *so-and-so*.”

King Uzziah first sought the Lord. “Lord, is it Your will that we do it *thus-and-thus*?”

God, give us a president like that. Not only that, but give us preachers. “Seek first the Kingdom of God and His righteousness, and all other things will be added.”

**Give God the first place in
everything**



William Marrion Branham

Title: 53-0405E — Witnesses

190 **“Seek ye first the Kingdom of God.”**

Have you ever witnessed that to be the truth?

Put God first.

Pay your tithes, first.

Pay everything, first. Pay God.

Pray first, at morning. Pray, all through the day.

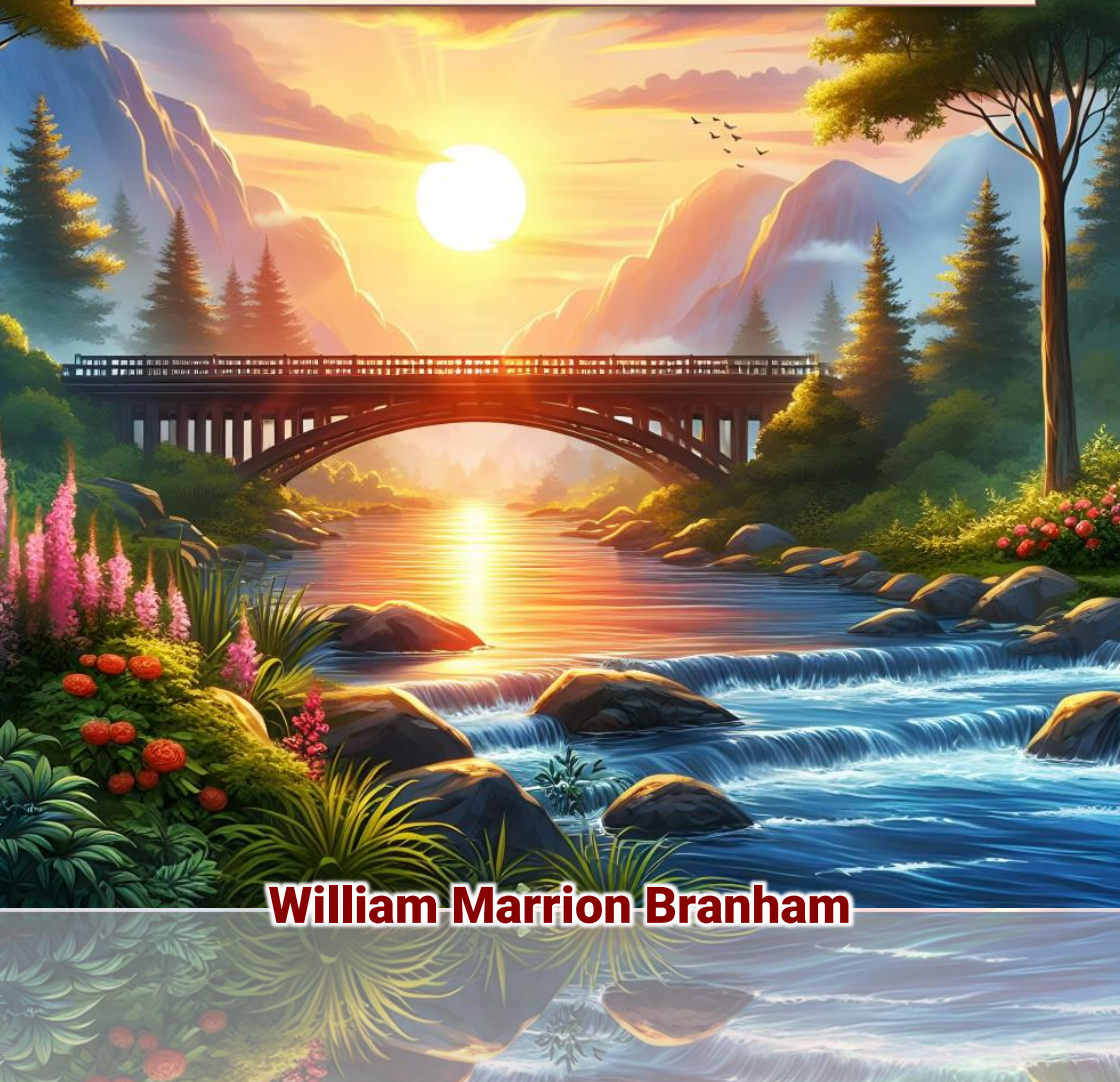
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**Give God the first place in
everything. You'll be a witness.**

53-0405E — Witnesses



But our Scriptures tells us, “Seek ye first the Kingdom of God and His righteousness, and all these other things will be added unto you.”



William Marriion Branham

Title: 61-0121 — Mary's Belief

40 You know, it's usually as we are thinking on those things...**The Bible said, “If there be any praise, if there be any virtue, think on these things.”**

I think the reason we don't see no more of it than we do, we got our minds on too many other things.

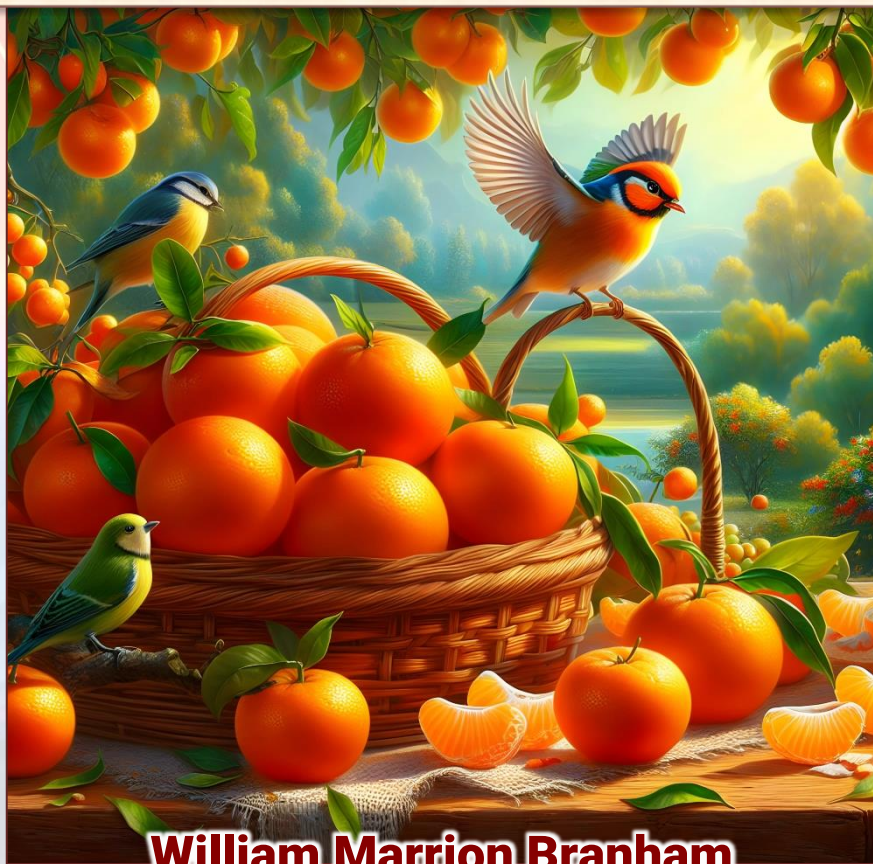
I think the Angels would still appear to us if we only kept our

minds upon them, but we're thinking about something else, to where we're going, a certain program we've got to look at, or—or certain shopping we got to do.

**But our Scriptures tells us,
“Seek ye first the Kingdom of
God and His righteousness,
and all these other things will
be added unto you.”**

61-0121 — Mary's Belief

Micaiah said, "Go on up. First give me the night, let me see what the Lord will say, then I'll tell you what's THUS SAITH THE LORD." That's right. Seek ye the Kingdom of God first. Let's see what's right.



William Marrion Branham

Title: 62-0128A — A Paradox

103 Micaiah, a man anointed, he said, “I’ll only say what God puts in my mouth to say.” Amen. God, give us some more Micaiahs. “But I only say what God puts in my mouth.”

104 Let’s see if his vision was with the Word, that’s the way it’s...judge it, which is right, see which one lines up with the Word. Micaiah come down. He

said, “How many times do I adjure you?”

105 Micaiah said, “Go on up. First give me the night, let me see what the Lord will say, then I’ll tell you what’s THUS SAITH THE LORD.” That’s right. Seek ye the Kingdom of God first. Let’s see what’s right.

106 So that night Micaiah had a vision and he saw the Lord. And he examined that vision with the Word, and it was with the Word. Any vision, dream, or

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anything else that's contrary to
the Word, is not right.

62-0128A — A Paradox



But if he's going to make you wear shorts, cut your hair, and do all these other things, and ungodly places, you seek first the Kingdom of God and His righteousness. You're not bound to such a person as that.



William Marrion Branham

*Title: 64-0823E — Questions And
Answers #2*

**285. Also, Brother Branham,
I believe a woman should be
subject to her husband. But if a
Christian woman has a sinner
husband who does not even to
one of your services...come to
one of your services and
won't...and wants his wife to
be doing things, cutting her
hair, wearing shorts, and going**

to ungodly places, is this woman supposed to be subject to this man in this way? Please explain this more clearly, as this is a question that is asked often.

78 No, Sister, you are not subject to such a person. No indeedy. For this cause you'll leave everything and cleave to God. Now, the thing...If you want...that man wants to live with you, and you be...stay a

Christian...**But if he's going to make you wear shorts, cut your hair, and do all these other things, and ungodly places, you seek first the Kingdom of God and His righteousness. You're not bound to such a person as that.**

“But as long,” the Bible says, “as she is pleased and he is pleased to dwell together (you remember that?), let them...”

And now, these, I didn't put the Scriptures down, 'cause I just picked them up (you see?) a few minutes ago. I pick up one now and then that I haven't got time...

79 But Paul said that as long as they...unbelieving husband has a unbelieving...or believing wife or so forth, let the believing wife remain with the believing husband, as long as is not contrary now to God. If he's pleased to dwell with her..."Go

ahead, Honey, if you want to go to church, that's all right; but I ain't going. I don't believe in it; don't have nothing to do with it. But you go ahead; that's all right." But when he says, "You can't do it," now there's a different thing. You're not bound to that then; you separate everything for God.

*64-0823E — Questions And
Answers #2*

